

HUTTONVILLE LIONS CLUB

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PRESENTS

THE SEVENTH HUTTONVILLE ANTIQUE AND CRAFT SHOW

SHOW DATE: **Mar. 24-25, 2018** REGISTRATION MUST BE RECEIVED BY Jan.10, 2018.

TIME: SATURDAY 10:00 A.M. – 4:30 P.M. SUNDAY 10:00 A.M. – 4:30 P.M.

PLACE: David Suzuki Secondary School, 45 Daviselm Dr. Brampton. N.W. corner of Queen and Chinguacousy Rd.

PLEASE PRINT CLEARLY

NAME: _____ DATE: _____

BUSINESS NAME: _____

TELEPHONE: HOME: _____ BUSINESS: _____

FAX: _____ EMAIL: _____

MAILING INFORMATION

APT: _____ BOX _____ STREET: _____

CITY: _____ POSTAL CODE _____

Are you a returning Vendor? NO _____ YES _____ BOOTH# _____

Attach
Business Card
Here
(if available)

To be considered: All applications (both pages) must completed, accompanied by the registration fee and 3-5 pictures (see information for exceptions). Applications and pictures sent via e-mail will not be considered until a cheque is received.

Full vendor information available at www.huttonvillelions.ca. click on 'VENDOR INFORMATION'
e-mail: craftsandantiques@huttonvillelions.ca

CHEQUE PAYABLE TO: HUTTONVILLE LIONS CLUB, Dated no later than Jan, 10th, 2018.

MAIL CHEQUE TO: HUTTONVILLE LIONS CLUB CRAFT & ANTIQUE SHOW
8652 6th Line,
(Halton Hills) Georgetown, Ont. L7G 4S6

PICTURES ENCLOSED _____ AMOUNT ENCLOSED \$ _____ CHEQUE / CASH / MONEY ORDER

BOOTH REQUESTED SINGLE (\$90.00) _____ DOUBLE(\$170.00) _____ SPEC. CORNER(\$125.00) _____
All Antique Booths are Double or Larger only.

BOOTH # _____ Requested. We do not guarantee any location requests.

TABLES REQUIRED: _____ 8ft TABLES _____ 6ft TABLES _____ NO TABLES (SINGLE BOOTH = 1 X 8ft)
If no tables are requested no tables will be available. Tables are rented and ordered to the number requested.

ELECTRICITY REQUIRED: _____ YES _____ NO
If electricity is not requested, it may not be available as not all booths have access.

FOR OFFICE USE
BOOTH NUMBER

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NAME: _____

BUSINESS NAME: _____

DESCRIPTION OF _____
(CRAFT)
(ANTIQUES) _____

DESCRIPTION OF DISPLAY, INCLUDE SIZE OF BACK & SIDE WALLS IF USED:

Flyers are an important part of our advertising. How many can you help us distribute (do not include quantity that you will receive at end of show) **ONLY WHAT YOU NEED IF ANY OVER AND ABOVE** the amount you will receive.

50 _____ 100 _____ 200 _____ More _____.

COMMENTS: _____

No responsibility is held for articles lost, damaged or stolen etc. Participation in previous shows does not ensure a booth in this or future shows. All cheques returned NSF - the Vendor is responsible for replacement of cheque value plus bank service charges of \$25.00.

SIGNATURE OF VENDOR: _____

David Suzuki Secondary School
45 Daviselm Dr. Brampton

KEEP FOR YOUR RECORDS

DATE _____

I have handed in an application for the next:

_____ Spring Show March 24-25, 2018

_____ Fall Show Nov. 24-25, 2018

Cash \$ _____ Received by _____

Cheque \$ _____ # _____ Dated: _____

I have requested a _____ Single _____ Special _____ Double Booth

I have ordered _____ 6 ft. Table _____ 8 ft. Table
(if no tables ordered no tables will be available)

I have requested Hydro requested _____ YES _____ NO

MAP & DIRECTIONS TO David Suzuki Secondary School

Detailed Vendor Information available at:

Website: www.huttonvilleions.ca >>>>>>>> **CLICK ON VENDOR INFORMATION**

Email: craftsandantiques@huttonvilleions.ca

General Directions

401 or 407 to Mavis Rd N./Chinguacousy Rd

North of Queen St.

45 Daviselm Dr. Brampton

The school will be on your left. If lost call: 416-580-0403 (Bill's Cell)

